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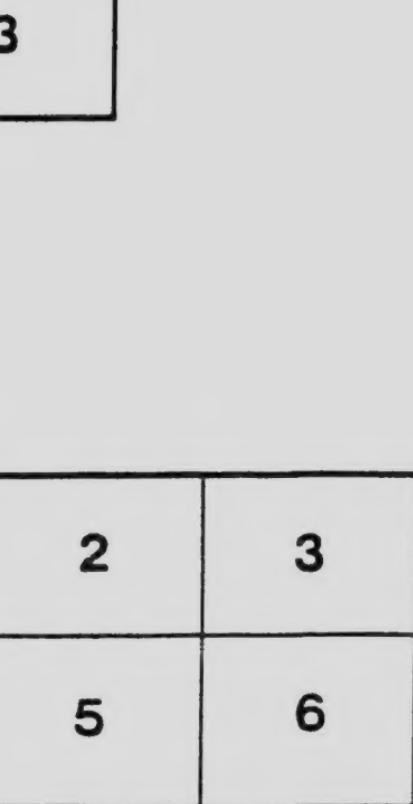
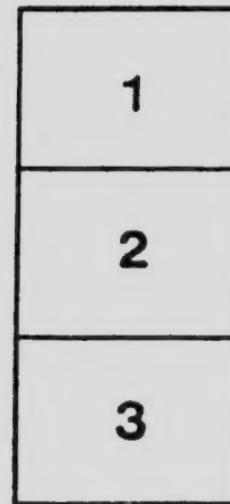
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OFFICIAL GUIDE BOOK AND PROGRAMME

PALESTINE IN VICTORIA

THE DRILL HALL

By kind permission of The Militia Department

February 3rd—15th Inclusive

Under the distinguished Patronage of
THE LIEUTENANT-GOVERNOR AND MRS. PATERSON
THE HON. SIR RICHARD McBRIDE, K. C. M. G.

President
THE RIGHT REVEREND, THE BISHOP OF
COLUMBIA

Vice-Presidents

REV. W. L. CLAY	-	-	Presbyterian Church
REV. DR. SCOTT	-	-	Methodist Church
REV. WM. STEVENSON	-	-	Baptist Church
REV. H. A. CARSON	-	-	Congregational Church
REV. R. CONNELL	-	-	Anglican Church
REV. T. W. GLADSTONE	-	-	Reformed Episcopal Church

Executive Committee

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General Manager	-	-	REV. SAMUEL SCHOR
Special Deputation	-	-	THE MISSES SCHOR
General Secretary	-	-	G. J. BYRNELL, ESQ.

**Special Season Tickets, admitting every day, also to Tabernacle Model \$2.00
(Costume Lectures only, extra)**

Open Daily 2.30 to 10.00 p.m.

2874 - 475

The Exhibits and Models

1. Ancient Jerusalem

In charge of Presbyterian Church
Convenor, REV. W. L. CLAY

2. The Second Temple

In charge of Centennial Methodist
Church
Convenor, REV. THOS. GREEN

3. The Tabernacle

In charge of The Cathedral, St.
John's and St. Mary's Churches
Convenor, THE DEAN

Owing to large size of this model and the lack of
space at The Drill Hall, it will be exhibited in the
Cathedral Schoolroom, by kind permission of the
Rector and Churchwardens.

4. The Bethany Home

In charge of Metropolitan Methodist
Church
Convenor, REV. DR. SCOTT

5. The Bedouin Tent

In charge of Fernwood Churches
Convenor, REV. WM. STEVENSON

6. The Carpenter's Home

In charge of Congregational and
Reformed Episcopal Churches
Convenor, REV. T. W. GLADSTONE

7. The Rock-Hewn Tomb

In charge of St. Barnabas' and St.
Mark's Churches
Convenor, REV. E. G. MILLER

8. Archaeology

In charge of Ministerial Association
Convenor, REV. R. A. MACCONNELL

9. Agriculture

In charge of Baptist Churches
Convenor, REV. J. B. WARNICKER

10. Judaica, or Missionary Court, etc.

In charge of Victoria West Churches
Convenor, REV. R. CONSELL

11. The Passover Table

In charge of Deputation

12. Bible Society's Stall

A Word to the Visitor

THE fascinating East is about to pay you a visit.

Over one hundred and fifty similar Exhibitions have been held in the old country. Five years ago in the Royal Agricultural Hall, London, nearly 400,000 people were attracted. It may be asked wherein consisted the attraction? Was it costly scenery or attractive entertainments? It would have to be unique in its way to tempt Londoners during the height of the season, glutted with endless attractions. What made these crowds come to "Palestine?"

There were no entertainments, no military bands, and the scenery was of a very modest description. What attracted London was the old-world life of the Holy Land, its unchanging customs and manners, and the light it threw on many a Scripture passage. "The Bible has become a new book" is the universal testimony of all who visit the Exhibition.

We therefore invite you to visit "Palestine" as though you were in the Holy Land itself. Walk round every Court, miss no Section, listen to the explanations given by competent speakers. Do not omit the Costume Scenes in the Annex which will be given twice daily. Do this on one day only, and you will want to come again and yet again, and when the Exhibition closes its doors you will thank God for its messages and its inspiration. But your interest will not stop there; you will be eager to give the Gospel to the Nation whose ancestors gave it to you, and Jewish Missions will become very dear to you for the sake of Him who is **The King of the Jews.**

Two Texts to Remember:

St. Matthew I., 1: "Jesus Christ the Son of Abraham."
St. Matthew xxviii., 10: "Jesus said: go, tell my brethren."



Solomon's Quarries
Notice the size of the stone hanging from the ceiling

Opening Service

"Ye that are the Lord's Remembrancers, take ye no rest, and give Him no rest, till He make Jerusalem a praise in the earth."—Is. lxii, 5, 6.

A Prayer for the Exhibition

O GOD of the universe, who of old didst set apart the Land of Canaan to be the dwelling-place of Thy Chosen Nation, and didst hallow it by the footsteps of our blessed Lord; Bless, we beseech Thee, this our effort to bring to the mind of Thy Church the sacred memories of that Holy Land, and to make the Gospel the glory of Thy peop'e Israel. Prosper Thou this work of our hands. May it be begun, continued, and ended in Thee, and redound to the honor of Thy great Name, through Jesus Christ our Lord. Amen.

"The Lord shall be king over all the earth."—Zech. xiv., 9.

Opening Hymn

Zion's King shall reign victorious;
All the earth shall own His sway;
He shall make His kingdom glorious;
He shall reign through endless day.
Nations, now from God estranged,
Then shall see a glorious light;
Night to day shall then be changed,
Heaven shall triumph in the sight.
Then shall Israel, long dispersed,
Mourning seek the Lord their God.
Look on Him whom once they pierced,
Own and kiss the chastening rod.
Mighty King, Thine arm revealing,
Now Thy glorious cause maintain:
Bring the nations help and healing,
Make them subject to Thy reign. Amen

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Closing Hymn

The Lord's Name is praised from the rising up of the sun unto the going down of the same.

The day Thou gavest, Lord, is ended,

The darkness falls at Thy behest,

To Thee our morning hymns ascended,

Thy praise shall sanctify our rest.

We thank Thee that Thy Church unsleeping,

While earth rolls onward into light,

Through all the world her watch is keeping,

And rests not now by day or night.

As o'er each continent and island

The dawn leads on another day,

The voice of prayer is never silent,

Nor dies the strain of praise away.

The sun that bids us rest is waking

Our brethren 'neath the western sky,

And hour by hour fresh lips are making

Thy wondrous doings heard on high.

So be it Lord; Thy Throne shall never,

Like earth's proud empires, pass away;

Thy Kingdom stands, and grows forever,

Till all Thy creatures own Thy sway. Amen.



THE REV. SAMUEL SCHOR,
Manager of the Exhibition, who was born in Jerusalem.

Daily Programme

2.00 Doors Open.

2.15 Prayer Meeting for Workers in the Lecture Hall.

2.30 Opening Ceremony.

3.00 Explanations of all the Courts and Models in the Exhibition will now be given.

3.30 **Wedding Procession** through the Hall, followed by the **Costume Lecture** by the **Rev. Samuel Schor** or **Miss Schor** in the Annex. Admission 15 cents; Children 10 cents. For subject and syllabus, see pages 12 and 13.

3.45 Special Lecture on the Bedouin Tent, Bethany Cottage and Carpenter's Home. Also at 5, 7 and 9.

4.00 Special Lecture on the Diorama of Jerusalem. Also at 6, 7.30 and 9.

4.15 Special Passover Table Lecture by **Mr. G. J. Byrnell**. Also at 6.15, 8.15 and 9.

4.30 **Special Missionary Address** in the Jewish Court. Also at 6.30 and 8.30.

4.6 **Refreshments**.

5.30 **Special Bible Reading** by the **Rev. S. Schor** on Prophecy in relation to Palestine, the Jews, and the Second Coming of our Lord.

6.00 Special Lecture in the Second Temple Model. Also at 4, 8.30 and 9.20.

7.00 Explanations of all Models and Courts in the Exhibition.

8.30 **Wedding Procession** through the Hall, followed by the

8.30 **Costume Lecture** by the **Rev. S. Schor** or **Miss Schor** in the Annex. Admission 15 cents; Children 10 cents. For subject see pages 12 and 13.

8.35 Special Lecture on the Homes of the East—the Bedouin Tent, the Peasant's Cottage, and the Poor Carpenter's Home.

9.00 Lecture in the Art Gallery.

9.45 Special Address each night by one of the leaders of the Missionary enterprise, with a Solo by Miss Dorothy Schor.

10.00 Close.



A Matron of Bethlehem



Threshing the Wheat

List of Courts and Exhibits

1.—ANCIENT JERUSALEM.

Model of the Holy City as it was in the days of our Lord.

2.—HEROD'S TEMPLE.

Model of the Temple in which our Lord walked and taught.

3.—FULL-SIZED TABERNACLE.

Full-sized model of the only structure in the world which had God for its Architect.
(Admission 10 Cents.)

4.—BETHANY HOME.

Model of just such a Cottage as Mary, Martha and Lazarus lived in.

5.—BEDOUEIN TENT

An actual Tent brought from the banks of the River Jordan. Exactly similar to that in which dwelt Abraham and Sarah.

6.—POOR CARPENTER'S HOME.

To enter this is to realize what the Apostle meant when he said: "Though He was rich, yet for our sakes He became poor."

7.—ROCK-HEWN TOMB.

A model of an Eastern Tomb with its Rolling Stone.

ALSO THE BEAUTIFUL NEW MODEL OF THE GARDEN TOMB (OR GORDON'S CALVARY).

This is believed by many eminent scholars to be the actual place of the Crucifixion and Burial of our Lord.

8.—PASSOVER TABLE.

Here will be given an interesting description of how the Jews keep the Passover.
In charge of Mr. G. J. Byrnell.

9.—COURT OF ARCHAEOLOGY.

An intensely interesting Court to Bible Students—Showing how the Biblical records have been confirmed by discoveries in Egypt, Assyria and Palestine.

10.—COURT OF AGRICULTURE.

Showing all the Agricultural Implements in Palestine, and their method of use, which throws much light on Bible incidents.

11.—JEWISH MISSIONARY COURT.

Here will be found an interesting collection of exhibits connected with Jewish Religious Worship. All the preceding Courts and Models will show how much we, as Christians, have received from God's Ancient People, the Jews. This Court will perhaps help us to realize how little we have given in return. It will also encourage us to know how God does love the little we have done for the people whom He loves with an everlasting love, and this important and interesting department will also illustrate the valuable work of Medical Missions amongst the Jews.

Notices of the Times of Lectures will be given at each Court.



In a Native Inn

12.—BIBLE SOCIETY'S STALL.

Illustrative of the unique work of the "Handmaid of all Missionary Societies."

In charge of Rev. J. Knox Wright.

The following places will be visited by this Exhibition:

Victoria in February.

Calgary in March.

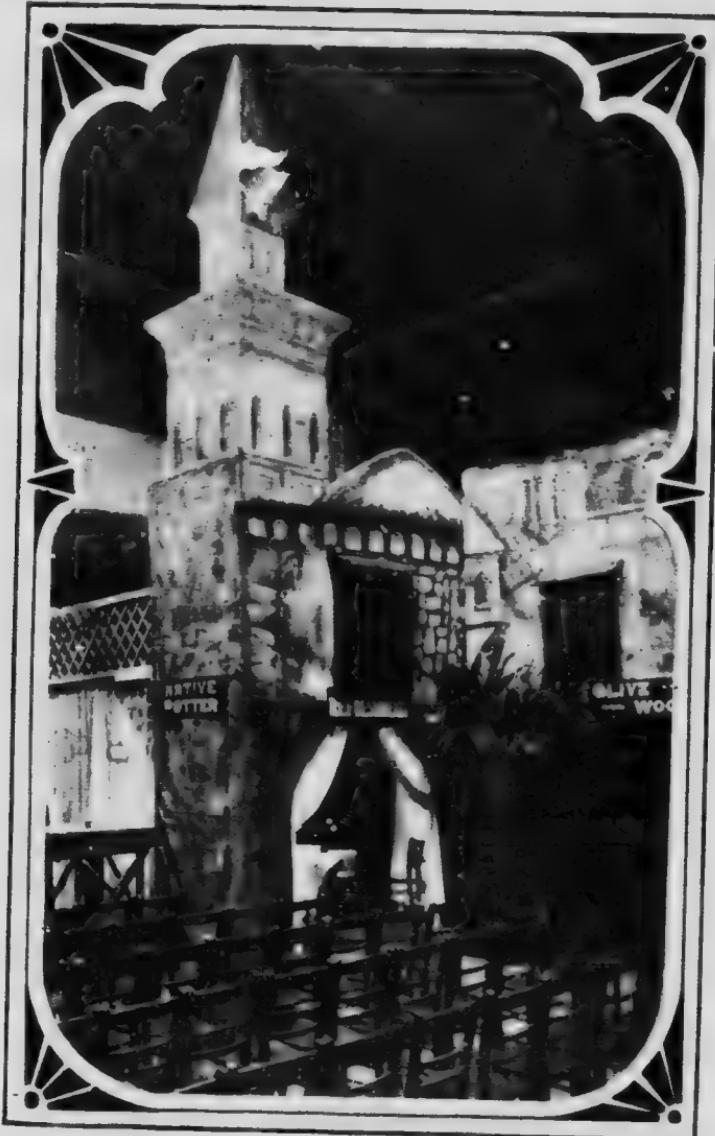
Winnipeg in April.

Toronto in May.

PLEASE WRITE AND TELL YOUR FRIENDS.

BIBLE READING at 5.30 daily. Conducted by the REV.
SAMUEL SCHOR, on the subject of Prophecy,
Fulfilled and Unfulfilled.

The Greatest World Movements come under survey.
History, Politics, The Powers, The Eastern Question, Wars,
Pestilence, Earthquakes, Revolutions, Turkey and the Jews,
Christ's Second Coming, His Reign in Jerusalem, Armageddon and the Millenium, etc.



A Corner in the Palestine Exhibit

Jerusalem Market

Most of the Goods on Sale Here have come from the Holy Land, and are quite in keeping with the Exhibition.

MANY OF THE ARTICLES ARE MADE BY JEWISH HANDS.

1. **BETHLEHEM STALL**—Containing articles of Mother-of-Pearl made in Bethlehem, Glass Ornaments, Bracelets, Necklaces, Charms, etc., made in the city where Abraham lived and died.
2. **ORIENTAL DRAPERIES STALL**—Containing Damascus Silks and Draperies of graceful designs and beautiful colors.
3. **OLIVE WOOD STALL**—A splendid assortment of useful and fancy articles in this beautiful wood, made by Jewish Converts in Jerusalem.
4. **PICTURE POST CARDS**—Of the Holy Land. These are not obtainable elsewhere, and make a beautiful series.
5. **TURKISH DELIGHT STALL**—The Turkish Delight made by Mr. Politi before the public, and of purest materials.
6. **LITERATURE**—Books, Papers, etc., dealing with the Holy Land.
7. **PALESTINE CURIOS**—A variety of interesting relics from the Holy Land, both ancient and modern.
8. **SOUVENIRS, POSTAGE STAMPS, ETC.**—For the sale of Foreign and Colonial Stamps. Supporting the "Stamps Bed" in the Hospital in Safed in Galilee.

LITERATURE—No visitor should leave the Exhibition without taking one or more of the attractive and interesting books on Palestine sold at the Literature Stall.

Do you read the "Jewish Missionary Intelligence"? If not, you cannot possibly know how God is preparing the world for the second coming of our Lord Jesus Christ. May be ordered at the bookstall or Missionary Court.

Syllabus of Costume Lectures

These Fascinating Lectures will be given twice daily,
at 3.30 and 8.30 o'clock.

By the REV. SAMUEL SCHOR (a native of Jerusalem)
and the Misses Frances and Dorothy Schor, who will
be assisted by a band of about fifty Ladies and
Gentlemen and Boys and Girls.

Hon. Secretary, Mrs. Peter.

THESE interesting Demonstrations, which always attract great crowds, will consist of Oriental Scenes, Eastern Music, and Bridal Processions, through which the Bible is made to speak by the unchanged life of the East.

Admission, 15 Cents; Children under Twelve, 10 Cents.

The Subjects are as follows:

January 6 and 15.

1.—THE DRESS OF THE CHANGELESS EAST

The platform will present a very attractive picture of the endless variety of dress and color, and after some illustrations of Eastern Music and the Bridal Scene, a study will be made of the subject of Eastern Dress and Fashion—a Bethlehemite—the Pieces of Silver—Ruth's Vell—a Bedouin Princess—Villagers—The Galilean Bride—Grinding at the Mill—Townspeople—The Mantle of Camel's Hair—and a variety of other interesting points connected with Eastern Dress.

January 7 and 16.

2.—LIFE IN A JERUSALEM HOME

The platform will present an Eastern Room, "furnished and prepared" according to the many varied customs relating to Home Life. Many curious customs will be illustrated: Eastern Salutations—Taking Off the Shoes—Entertaining a Guest—Knocking at the Door—Slave Watching Her Mistress—Washing Hands and Feet—Dipping the Sop—"Friend, come higher"—Our Lord's Behaviour to Judas—also, from time to time, A Native School Scene.

January 8, 17 and 24.

3. THE LIFE OF AN EASTERN SHEPHERD

A Shepherd wearing rough sheepskin garments will be introduced showing his rod, staff, sling, sheepfold, and many other peculiar customs of shepherd and sheep, which will throw a flood of light on God's Holy Word.

"This Fascinating Lecture" the opinion of hundreds of thousands

January 9, 18 and 25.

4. SCENES IN A MARKET PLACE

Some of the characters to be seen there will be introduced: The Judge—The Scribe—The Dervish—Baker's Boy—The Sais, or Forerunner—The Water Carrier—and Strange Street Cries will be given. "We have piped, but ye have not danced" this peculiar expression will be explained. Measuring the Corn—Buying and Selling (giving quite a new meaning to Gen. xxiii.)—together with many other curious phases of Eastern life, will be exemplified.

January 10 and 20.

5. PEASANT LIFE

The peasant and his wife will be introduced, and their curious life explained, with illustrations of agricultural customs: The Weather—Rainfall—Soil—Fertility of the Country will be described—A Native Plough will be shown, also the Yoke—Goad—Threshing Instruments—The Customs of Sowing and Reaping, and how Ruth emptied six measures of barley in her veil, will be explained.

January 11 and 21.

6. JEWISH RELIGIOUS CEREMONIES

Some Religious Ceremonies will be explained by means of Phlacteries—Praying Robes—Trumpet of Ram's Horn—The Scroll of the Law, together with many interesting facts about the Jews' Synagogue.

January 13 and 22.

7.—A PICNIC IN PALESTINE

How We Journey—A City Gate—The Needle's Eye: What It Means—Eastern Pottery—A Sherd to Take Fire From the Hearth—Blood Feuds—Dark Deeds—Revenge—Cities of Refuge—The Picnic Scene—A Slave Song.

January 14 and 23.

8.—WEDDING CUSTOMS IN THE EAST

Position of Woman—How Weddings are Arranged—A Matrimonial Agent—Signing the Contract—Hand and Thumb—The Dowry—Painting the Eyes—Opening Ceremony—Bridegroom at Prayer—His Coming Delayed—Virgins and Their Lamps—Final Ceremony.

Costume Lectures

Hon. Secretary - - - - - MISS BROMLEY-JUBB

The Lectures will be given in the following revised order:

1. Eastern Dress

On February 3rd

2. Life in Jerusalem Home

On February 4th and 12th

3. Shepherd Life

On February 5th and 13th

4. Market Scenes

On February 6th and 14th

5. Peasant Life

On February 7th

6. Jewish Religious Ceremonies

On February 8th

7. A Picnic in Palestine

On February 10th and 15th

8. Wedding Customs

On February 11th

Twice daily at 3.30 and 8.30 p. m.

- Q As some of these Scenes will only be given on one day, it is important not to miss any.
- Q Buy a 50 cent Combined Ticket, which admits to the Exhibition, to a Costume Lecture and to a Tabernacle Lecture.

The Jerusalem Market

As described on Page 12 of the Programme

Hon. Secretary

MISS CREASE, President Local Council of Women

Committee in charge of the Stalls

MRS. GAVIN H. BURNS MRS. J. D. HAY

MRS. JUSTIN GILBERT MRS. HASELL

MRS. W. A. WILLISCOFT MRS. LAWSON

REFRESHMENTS

In charge of Local Branches of
W. A.

Hon. Secretary - MISS TURNER

LIGHT REFRESHMENTS

DAINTY AFTERNOON TEAS

SUBSTANTIAL MEAT TEAS

SUPPERS, ETC.

Will be obtainable in the Exhibition daily from 3 to 10 p.m.

Arrangement for Parties and Bible Classes should be made beforehand when tables will be reserved.

Apply to the Hon. Secretary.

This Exhibition is held under the auspices of the London Society for Promoting Christianity amongst the Jews, and comes to Canada by special invitation, with the object of giving the Dominion the advantages of this unique exhibit which attracted some millions of people in the Old Country, including Royalty, as well as the great leaders in Church and State.



